CLERK'S OFFICE

AMENDED AND APPROVED

Date: 2-17-04

Submitted by:

Chairman of the Assembly at the

Request of the Mayor

Prepared by:

Anchorage Water & Wastewater Utility

For reading: January 20, 2004

ANCHORAGE, ALASKA AR No. 2004- 17

A RESOLUTION OF THE MUNICIPALITY OF ANCHORAGE, ALASKA, CONFIRMING AND LEVYING ASSESSMENTS FOR THE SEWER SPECIAL IMPROVEMENTS WITHIN LEVY-UPON-CONNECTION (LUC) ROLL 03-S-1, SETTING DATE OF PAYMENT AND PROVIDING FOR PENALTIES AND INTEREST IN THE EVENT OF DELINQUENCY.

THE ANCHORAGE ASSEMBLY RESOLVES:

SECTION 1. As authorized by Anchorage Municipal Code (AMC) 19.80.010, assessments shall be levied upon those properties set forth on the attached assessment roll. These properties have connected to public sanitary sewer in accordance with provisions of AMC 19.80.020.

SECTION 2. Timely notice was sent to each property owner whose property is benefited by the improvements as indicated on the attached assessment roll. Each property owner was given notice of a Public Hearing to be held before the Municipal Assembly, providing an opportunity to present objections and/or comments regarding LUC Roll 03-S-1. In conformance with the notice to the property owners, the Municipal Assembly held a public hearing on February 17, 2004. At said hearing all errors and inequalities to which valid objections were raised were corrected and the amounts now indicated on the assessment roll are those amounts determined to be assessed. Said amounts are equal to, or less than, the direct benefit each property derives from the improvements constructed. The assessment roll has been duly certified by the Municipal Clerk.

SECTION 3. Assessments shall be paid in annual installments, in accordance with the Anchorage Wastewater Utility Tariff. The first installment is due by <u>May 31, 2004</u>, and is payable on the same day of each subsequent year. Interest on unpaid installments starts to accrue on <u>May 1, 2004</u>. An installment payment shall be applied first to accrued interest then to principal. A penalty of eight percent (8%) shall be added to any assessment, or assessment installment, not paid before the date of delinquency. The assessment, installment and penalty shall draw interest at the rate of eight percent (8%) per annum until paid. For delinquencies, payment shall be applied in accordance with AMC 19.20.280.

SECTION 4. The Special Assessment Collection Charge, as authorized in Section 7.4 of the Anchorage Wastewater Utility Tariff, will be charged for those properties included within this resolution.

SECTION 5. Within thirty (30) days after the passage of this resolution, the Municipal Treasurer shall mail a notice to any owners of property whose assessment, schedule of payments, delinquencies, or amount of penalty and interest has been changed as a result of the public hearing concerning this resolution. Not more than sixty (60) days nor less than thirty (30) days before the date the assessment or the first payment of the assessment becomes delinquent, the treasurer shall mail a payment notice to each property owner; but the failure to mail the notice shall in no way affect any liability for or enforcement of payment of all or any part of the special assessment levied by this resolution.

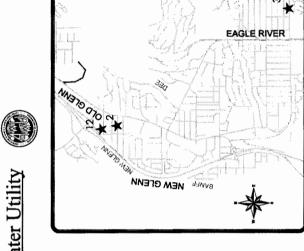
| PASSED A | ND APPROVED by | the Assembly | of Ancho | orage this | 1715 | day of |
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| Flbruara | , 2004. | | | | | |
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Chairman

ATTEST:

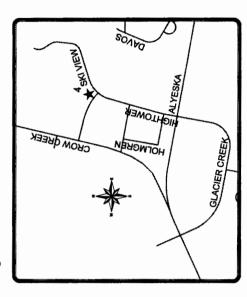
Municipal Clerk

Anchorage Water & Wastewater Utility



MULDOON

Eagle River



Girdwood

NORTHERN LIGHTS NORTHE

Anchorage

Sanitary Sewer Levy Upon Connection 03-5-1

Levy Upon Connection 03-S-1
AMS 1434
Interest Rate: 6.13669%

| Owner 1 | AP LOGISTICS | PECHOTA S | WEE S & S | CREEKSIDE LTD PARTNERSHIP | SALAO V & M | STEFFAN D | LEYNES D & A | CHAMBERS S & | JEWEL LAKE SR HOUSING INC | MALNARICK L & S | NAYLOR L & V | HUGHES G | LYTHGOE L & M | LYTHGOE L & M | KND INVEST LTD | KOBUK CONST INC | SMITH C | CAPPADONA R | HVIID G | MAHOY K & C | |
|--------------------------------|-------------------|------------------------|----------------|------------------------------|----------------|----------------|----------------|----------------|------------------------------|--------------------|----------------|----------------|--------------------|--------------------|------------------------|------------------------|------------------------|----------------|----------------|----------------|-------------|
| | \$1,064.76 | \$520.94 | \$769.63 | \$410.33 | \$597.60 | \$1,600.72 | \$1,523.58 | \$1,163.01 | \$1,661.10 | \$1,861.68 | \$1,112.35 | \$7,739.71 | \$3,441.36 | \$2,178.36 | \$62.97 | \$3,696.00 | \$720.72 | \$274.05 | \$931.72 | \$931.72 | |
| Trunk Payment Amount | \$548.23 | \$268.22 | \$396.27 | \$410.33 | \$268.95 | \$260.74 | \$363.02 | \$327.99 | \$372.92 | \$465.42 | \$149.82 | \$642.84 | \$443.39 | \$489.05 | \$62.97 | \$476.20 | \$180.18 | \$274.05 | \$247.65 | \$247.65 | |
| Trunk No. Years | 7 | 7 | 7 | - | - | 8 | 7 | - | 2 | - | - | 20 | 10 | 2 | - | 9 | - | - | - | - | |
| Trunk Principal | \$1,064.76 | \$520.94 | \$769.63 | \$410.33 | \$268.95 | \$506.40 | \$705.06 | \$327.99 | \$1,661.10 | \$465.42 | \$149.82 | \$7,739.71 | \$3,441.36 | \$2,178.36 | \$62.97 | \$3,696.00 | \$180.18 | \$274.05 | \$247.65 | \$247.65 | \$24,918.33 |
| Trunk Rate per Sq. Ft. | 0.03000 | 0.05070 | 0.05070 | 0.00599 | 0.03000 | 0.03000 | 0.03000 | 0.03000 | 0.03000 | 0.03000 | 0.01890 | 0.05070 | 0.03000 | 0.03000 | 0.03000 | 0.03000 | 0.03000 | 0.03000 | 0.03000 | 0.03000 | |
| Trunk Assessed Area | 35,492 | 10,275 | 15,180 | 68,503 | 8,965 | 16,880 | 23,502 | 10,933 | 55,370 | 15,514 | 7,927 | 152,657 | 114,712 | 72,612 | 2,099 | 123,200 | 900'9 | 9,135 | 8,255 | 8,255 | |
| Lateral Payment Amount | \$0.00 | | \$0.00 | \$0.00 | \$328.65 | \$245.68 | \$421.44 | \$429.94 | \$0.00 | \$313.46 | \$495.59 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$278.32 | \$0.00 | \$352.22 | \$352.22 | |
| Lateral No. Years | 0 | | 0 | 0 | - | C | 8 | 7 | 0 | S. | 7 | • | 0 | 0 | • | 0 | 7 | 7 | 2 | 7 | |
| Lateral Principal | \$0.00 | | \$0.00 | \$0.00 | \$328.65 | \$1,094.32 | \$818.52 | \$835.02 | \$0.00 | \$1,396.26 | \$962.53 | | \$0.00 | \$0.00 | | \$0.00 | \$540.54 | \$0.00 | \$684.07 | \$684.07 | \$7,343.98 |
| Lateral Rate per Sq. Ft. | \$0.00000 | | \$0.00000 | \$0.00000 | \$0.07638 | \$0.07638 | \$0.07638 | \$0.07638 | \$0.00000 | \$0.09000 | \$0.12142 | | \$0.00000 | \$0.00000 | , | \$0.03000 | \$0.09000 | \$0.00000 | \$0.08287 | \$0.08287 | |
| Lateral Assessed Area | 35,492 | Previously Assessed | 15,180 | 43,863 | 4,303 | 14,328 | 10,717 | 10,933 | 55,370 | 15,514 | 7,927 | | 52,023 | 39,045 | Previously Assessed | 48,120 | 900'9 | 9,135 | 8,255 | 8,255 | |
| Total Area | 75,192 | 10,275 | 15,180 | 68,503 | 11,241 | 16,880 | 23,502 | 10,933 | 55,370 | 15,514 | 7,927 | 152,657 | 114,712 | 72,612 | 82,565 | 123,200 | 900'9 | 9,135 | 8,255 | 8,255 | |
| g | BLK 2 LT 12A | BLK C LT 6 | TR B LT 43 | TR A2 | BLK 6 LT 8A | BLK 6 LT 9A | BLK 6 LT 9B | BLK 6 LT 9C | TRA | BLK 2 LT 2 | BLK 6 LT 18 | TR A | TRC | TRD | LT 33 | SW4SW4SW4 PARCEL 4C | BLK 5 LT 10B | BLK 1 LT 2 | BLK 4 LT 3 | BLK 4 LT 16 | |
| Legal Description | ALASKA INDUSTRIAL | DEBORA | EAGLE CREST #1 | GIRDWOOD ELEM SCHOOL | HOLLOWBROOK #1 | HOLLOWBROOK #1 | HOLLOWBROOK #1 | HOLLOWBROOK #1 | LAKE CENTER | MCLELLAN | OLYMPUS | POLARIS NORTH | STRAWBERRY MEADOWS | STRAWBERRY MEADOWS | T13N R3W SEC 22 | T13N R3W SEC 26 | TERRACE ON THE LAKE #1 | TURPIN | WONDER PARK #6 | WONDER PARK #6 | |
| Tax Code | 21-000 | 050-035-06-000 | 050-291-06-000 | 075-031-38-000 | 013-044-65-000 | 013-044-66-000 | 013-044-67-000 | 013-044-68-000 | 011-141-83-000 | 012-231-10-000 | 012-513-48-000 | 051-362-07-000 | 012-551-04-000 | 012-551-03-000 | 006-323-15-000 | 007-143-09-000 | 011-092-33-000 | 006-092-02-000 | 006-295-15-000 | 006-295-24-000 | |
| Tax | 004-072-21-000 | 050-035 | 050-29 | 075-03 | 013-04 | 9-610 | 013-04 | 013-04 | 011-14 | 012-23 | 012-51 | 051-36 | 012-55 | 012-55 | 006-33 | 007-1 | 011-06 | 900 | 006-29 | 006-29 | |

MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 58-2004

Meeting Date: January 20, 2004

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From: Mayor

Subject: Confirmation and Levying of Sanitary Sewer Special Assessments under Levy Upon Connection (LUC) Roll 03-S-1

The attached roll contains (sanitary) sewer assessments to be levied on twenty (20) properties within the Municipality of Anchorage that have connected to the municipal sewer system. The properties are being levied in accordance with AMC 19.80 and the Anchorage Wastewater Utility Tariff.

The Anchorage Water & Wastewater Utility (AWWU) sent certified letters to all affected property owners, informing them of the assessment and proposed levy action, and encouraging them to call on AWWU with any questions or concerns. All inquiries received have been addressed or answered.

The passage of this resolution will have no fiscal impact on Municipal owned parcels.

Approval of this resolution will enable the Municipality to appropriate pre-paid collections and/or to start collection procedures.

THE ADMINISTRATION SUPPORTS THE NECESSARY LEVYING OF ASSESSMENTS BY ASSEMBLY RESOLUTION 2004-17 AND RECOMMENDS THAT A PUBLIC HEARING BE SCHEDULED FOR THIS RESOLUTION.

Prepared by: Mark Premo, P.E., General Manager, AWWU

Concur: Denis C. LeBlanc, Municipal Manager Respectfully submitted: Mark Begich, Mayor

Content Information

Content ID: 001397

Type: AM_OtherServices - Other Services Memorandum

Title: Confirmation and Levying of Sanitary Sewer Special Assessments under Levy Upon Connection (LUC) Roll 03-S-1

Author: gibsonam

Initiating Dept: AWWU

Date Prepared: 12/24/03 1:24 PM

Director Name: Mark Premo Document Number: AR 2004-14

Assembly Meeting Date MM/DD/YY: 01/20/04

Public Hearing Date 02/17/04 MM/DD/YY:

Workflow History

| Workflow Name | Action Date Action | | User | Security Group | Content ID |
|--------------------------|---------------------|---------|-----------|-------------------|---------------|
| OtherServicesAMWorkflow | 12/24/03 1:26 PM | Checkin | gibsonam | Public | 001397 |
| AWWU_SubWorkflow | 12/24/03 1:51 PM | Approve | premomc | Public | 001397 |
| MuniManager_SubWorkflow | 12/31/03 9:17 AM | Approve | leblancdc | Public | 001397 |
| MuniMgrCoord_SubWorkflow | 1/12/04 12:06 PM | Approve | abbottmk | Public | 001397 |

CONSENT AGENDA - INTRODUCTION

